



2024-24607

Republic of the Philippines  
**Department of Education**  
REGION X - NORTHERN MINDANAO  
DIVISION OF MALAYBALAY CITY

DM 2024-06-241  
DEPED MALAYBALAY CITY DIVISION  
**RELEASE**  
R 11 JUN 2024 D  
Date: \_\_\_\_\_  
By: \_\_\_\_\_

**DIVISION MEMORANDUM**

No. 241 s. 2024

TO : Assistant Schools Division Superintendent  
Chief Education Supervisors- CID and SGOD  
Elementary and Secondary School Heads  
All Others Concerned

FROM : *for* **CHERRY MAE L. LIMBACO-REYES**  
Schools Division Superintendent *of*

DATE : June 10, 2024

SUBJECT: **DISSEMINATION OF REGIONAL MEMORANDUM NO. 0399 S. 2024 RE: 38<sup>TH</sup> ASEAN COUNCIL OF TEACHERS + 1 (ACT+1) CONVENTION**

For information and guidance, the Office hereby disseminate Regional Memorandum no. 0399 s, 2024 re: 38<sup>th</sup> ASEAN Council of Teachers + 1 (ACT+1) Convention, chapter presidents are invited to send representatives to the convention at Berkeley Hotel Pratunam, Bangkok, Thailand.

Deadline for the submission of accomplished payment registration form on or before July 31, 2024.

For further queries, kindly refer to the attached guidelines for complete details.

Enclosed: as stated

**TO BE POSTED IN THE WEBSITE**



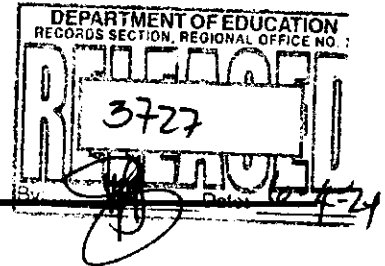
Address: Sayre Hi-way, Purok 6, Casisang, Malaybalay City  
Telefax No.: 088-314-0094; Telephone No.: 088-813-1246  
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Republic of the Philippines  
**Department of Education**  
 REGION X - NORTHERN MINDANAO



May 31, 2024

REGIONAL MEMORANDUM  
 No. 0399 s. 2024

**38TH ASEAN COUNCIL OF TEACHERS + 1 (ACT+1) CONVENTION**

To: Schools Division Superintendents  
 Division Chapter Presidents  
 All Others Concerned

1. Regarding **PPSTA Membership Guideline No. 01-2024 dated May 22, 2024** on the **38th ASEAN Council of Teachers + 1 (ACT+1) Convention**, all division chapters presidents are invited to send representatives to the convention at the Berkeley Hotel Pratunam, Bangkok, Thailand, with the theme **Promoting Happy Schooling and Sustainability in Education**.
2. Deadline for the submission of accomplished Payment Registration Form is on or before July 31.
3. Interested participants must comply with the travel requirements as provided for in DepEd Order No. 46, s. 2022 on the Omnibus Travel Guidelines for all DepEd Personnel.
4. Please check the attached guidelines for complete details.
5. For further inquiries, please contact the PPSTA Secretariat and/or Ms. Edith B. Lago-Ortega, Member of the National Board of Trustees for Region X, at 0917-524-4662 or at edith.ortega@deped.gov.ph.
6. Your usual support and cooperation will be greatly appreciated.

**DR. ARTURO B. BAYOCOT, CESO III**  
 Regional Director  
 Chair, PPSTA Oversight Committee

ATCH.: As stated  
 To be indicated in the Perpetual Index  
 under the following subject:

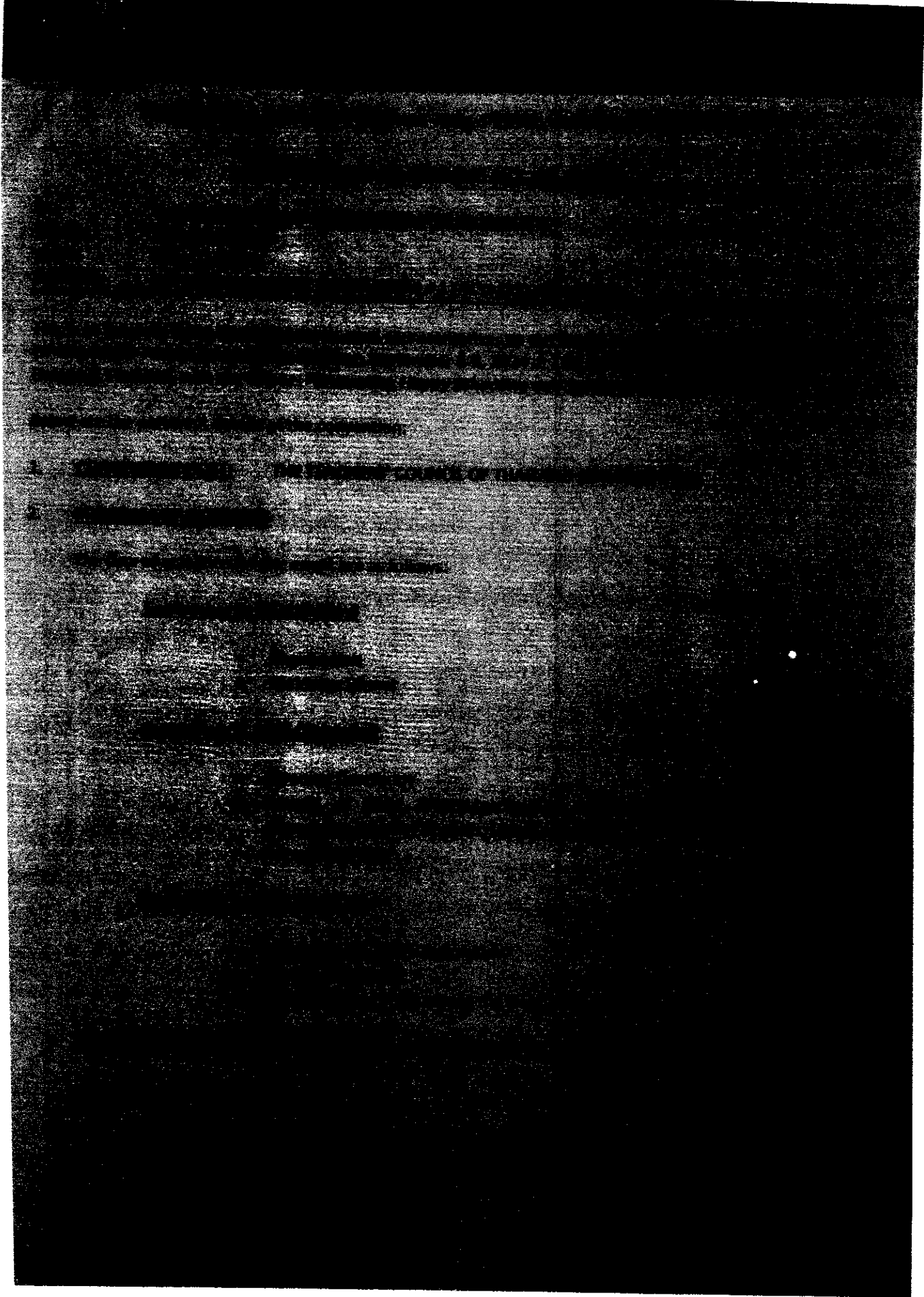
CONVENTIONS

/eblor



Address: DepEd Regional Office X, Zone 1, Upper Balulang, Legazpi City  
 Telephone No: (088) 881-3137  
 Email: region10@deped.gov.ph  
 Website: r10.deped.gov.ph

Doc. Ref. Code: RO-ORD-F013 Rev. 01  
 Issuance: 07-22-24 Page: 1 of 1



- **Professional Learning for 21st Century Teaching and Learning**
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**Global Issues**

- **Bringing Digital Technology to Standards-Based Learning: A New Paradigm for Teaching**
- **Teaching in 21st Century**
- **The Importance of Learning Assessment System**
- **Leadership and School Management**
- **Policies Influence Students' Learning**
- **New Educational Paradigm: Competency-Based Education**

**4. PAYMENT OF REGISTRATION FEE**

The Registration Fee per student is \$1,000 (one thousand dollars). The payment should be made in cash or by check. Attached as Annex A to this document are the details of the fee as indicated therein.

**5. CONTACT INFORMATION**

For more information, please contact the Registrar at the following address:

Registrar, Department of Education, [Address]

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**MEMBER TYPE**

Regular Member

Student Member

Life Member \$1,000 non-refundable

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The PPSA Secretariat shall be elected by the members...  
The officers shall be elected by the members...  
The officers shall be elected by the members...

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**4. DRESS**

For uniformity and ease of identification, the following dress code shall apply:

**DAY 1 - September 28, Friday (Registration Day)**  
 Ladies/Gents: Smart Casual (Please see PPT for guidelines)

**DAY 2 - September 29, Saturday**

**8:00 AM - 12:00 PM**  
 Ladies/Gents: Business Casual

Ladies: Black blazer over Red Concrete Dress or Red Blouse and Black skirt

Gents: Black pants, black shirt and tie

**12:00 PM - 5:00 PM**  
 Ladies/Gents: Smart Casual

**DAY 3 - September 30, Sunday**

Ladies: Black blazer over Red Concrete Dress or Red Blouse and Black skirt

Gents: Black pants, black shirt and tie

